Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Landscape Advisory Committee and to the general public that the Landscape Advisory Committee will hold the following meeting which will be open to the public:

# Landscape Advisory Committee
# Meeting Agenda

***Wednesday, November 18, 2026 - 3:30-5:00 p.m.***
***Hybrid Meeting***
***Tucson, Arizona***

***This will be a Hybrid meeting: In-person will be at Parks & Recreation Administration Building, 900 S Randolph Way, Mesquite Room; Virtual will have a Teams link. All available materials related to the agenda items will be posted on the City Clerk's page: BCC listings, Landscape Advisory Committee [https://www.tucsonaz.gov/clerks/boards?board=44].***

| ESTIMATED DURATION | | TOPICS |
|---|---|---|
| D.Davis/N.Gillett | **1.** | Call to Order; Roll call to establish quorum |
| **5 min.** | **2.** | Minutes and Legal Action Report (LAR) for Approval:<br>• October 21 Minutes & LAR |
| **75 min.** | **3.** | Discussion |
| T.Chamberlain | | A. Prescription Pruning Program |
| D.Davis/T.Dekoker/A.Martin | | B. Plant List + Memo to M&C Discussion |
| D.Davis/T.Dekoker | | C. Quarterly Newsletter Final Draft – ready to send out |
| **5 min.** | **4.** | Chairperson's Summary of Current Events |
| **5 min.** | **5.** | Call to the Audience (time permitting) |
| | **6.** | Future Agenda Items |
| | **7.** | Adjourn |

Next meeting: Dec. 16, 2026

Persons requiring special accommodation may request reasonable accommodation, such as close caption or language interpretation, by contacting support staff, Tucson Water Public Information & Conservation office @ 520-791-4331 (or email: irene.ogata@tucsonaz.gov). Requests should be made at least 2 business days prior to the meeting to allow time to arrange the accommodation.

# Meeting Notice

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Landscape Advisory Committee and to the general public that the Committee will hold a virtual meeting which will be open to the public on:

**3rd Wednesday for Month of 2026**
**November 18, 2026**

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## Microsoft Teams Need help?

**Join the meeting now**

Meeting ID: 287 507 649 951
Passcode: QhL55y

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**Dial in by phone**

+1 213-293-2303,,430789236# United States, Los Angeles
Find a local number
Phone conference ID: 430 789 236#
For organizers: Meeting options | Reset dial-in PIN

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Meeting materials are also available on the City Clerk's page.

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