Historical Commission

VIRTUAL MEETING NOTICE

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Tucson-Pima County Historical Commission (TPCHC) and to the general public that the **TPCHC** will hold the following meeting, which will be open to the public.

Tucson-Pima County Historical Commission

Meeting Notice

Wednesday, November 18, 2026, at 12:00 noon

This meeting can be accessed meeting from your computer, tablet, or smartphone by clicking on the link below.

Microsoft Teams meeting

Join:

https://teams.microsoft.com/meet/232750218760973?p=rPCXSUKbtmy2CWpwiY

Meeting ID: 232 750 218 760 973

Passcode: Zf2et6nx

Dial in by phone

+1 213-293-2303,,185563414# United States, Los Angeles

Find a local number

Phone conference ID: 185 563 414#

For organizers: Meeting options | Reset dial-in PIN

All available material related to the agenda items noted below will be provided via e-mail to commissioners by the City Clerk's Office.

Note: Public comment on any of the items on this agenda or other matters relevant to this commission must be made prior to the meeting by emailing **boardsandcommissions@tucsonaz.gov**, by 5 p.m. on Tuesday, November 17, 2026.
Any comments will be provided to TPCHC members in advance of the meeting.

For technical assistance accessing the meeting online, please contact Tracy.Mcafee@tucsonaz.gov

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the City Clerk's Office at (520) 791-4213 or TTY (520) 791-2639. Requests should be made as early as possible to allow time to arrange the accommodation.

ESTIMATED DURATION		AGENDA
	1.	**Call to Order and Roll Call**
1 minute	**2.**	**Land Acknowledgment (Information Only)** (Commissioner Lozano)
2 minutes	**3.**	**Approval of TPCHC Minutes from Meeting(s) of: 10/14/2026 (Discussion/Action)**
2 minutes	**4.**	**Chairperson's Summary of Current Events (Discussion)**
1 minute	**5.**	**Recently Posted Subcommittee LARs/Minutes (Information Only)** (Chair Majewski) Access posted minutes here: https://www.tucsonaz.gov/Departments/Clerks/Boards-Committees-Commissions/Boards-Commissions?run=pastminutesaudio&board=61
3 minutes	**6.**	**Removal/Appointments to TPCHC Subcommittees, Working Groups, etc. (Discussion/Action)**
20 minutes	**7.**	**Reports from City of Tucson, Pima County, and City of South Tucson Staff (Discussion/Action)** A. City of Tucson Historic Preservation Office (Desiree Aranda and/or Staff) B. Pima County Cultural Resources and Historic Preservation Office (Ian Milliken and/or Staff) C. City of South Tucson (Josué Licea) D. Tucson Department of Transportation and Mobility (DTM) (Lydia Barker)
15 minutes	**8.**	**TPCHC Subcommittee/Other Committee/Council/Commission Status Reports (Discussion/Action)** A. Plans Review Subcommittee (Desiree Aranda and/or Staff and Chair Majewski) B. Downtown Neighborhoods and Residents Council (Commissioner Hagyard) C. Historic Landscapes Subcommittee (Commissioner Erikson) D. Transportation Subcommittee (Commissioner Lozano) E. Commission on Equitable Housing & Development (Commissioner McDonald) F. Budget Subcommittee (Chair Majewski) G. Outreach and Training Subcommittee (Commissioner Lamb) H. Event Subcommittee (Chair Majewski) I. Preservation Awards Subcommittee (Chair Majewski)

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J. TPCHC Historic Preservation Advisory Working Group (Commissioners Erickson and Lamb)

3 minutes **9. Monitoring and Preserving Historic Buildings and Landscapes Owned by the City of Tucson (Discussion/Action)** (Commissioner Scoville, Chair Majewski, Others)

3 minutes **10. Update on Archaeological Site Damage at the Border (Discussion/Action)** **(**Commissioners, Staff)

3 minutes **11. Commissioners' Summary of Current Events (Information Only)**

2 minutes **12. Call to the Audience (Information Only)**

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2 minutes **13. Thoughts on Inclusivity (Discussion)**

2 minutes **14. Schedule and Future Agenda Items for Upcoming Meetings (Discussion/Action)**

Note: All agenda items for the next meeting should be **emailed** to the Chair by no later than **November 25, 2026,** to be considered for the December 9, 2026, meeting agenda.

15. Adjournment

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