



Historical Commission

VIRTUAL MEETING NOTICE

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Tucson-Pima County Historical Commission (TPCHC) and to the general public that the TPCHC will hold the following meeting, which will be open to the public.

Tucson-Pima County Historical Commission

Meeting Notice

Wednesday, July 8, 2026, at 12:00 noon

This meeting can be accessed meeting from your computer, tablet, or smartphone by clicking on the link below.

Microsoft Teams meeting

Join on your computer, mobile app, or room device.

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Meeting ID: 294 734 748 553

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All available material related to the agenda items noted below will be provided via e-mail to commissioners by the City Clerk's Office.

Note: Public comment on any of the items on this agenda or other matters relevant to this commission must be made prior to the meeting by emailing boardsandcommissions@tucsonaz.gov, **by 5 p.m. on Tuesday, July 7, 2026.**

Any comments will be provided to TPCHC members in advance of the meeting.

For technical assistance accessing the meeting online, please contact Tracy.Mcafee@tucsonaz.gov

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the City Clerk's Office at (520) 791-4213 or TTY (520) 791-2639. Requests should be made as early as possible to allow time to arrange the accommodation.

ESTIMATED DURATION	AGENDA
	1. Call to Order and Roll Call
1 minute	2. Land Acknowledgment (Information Only) (Commissioner Lozano)
2 minutes	3. Approval of TPCHC Minutes from Meeting(s) of: 6/10/2026 (Discussion/Action)
2 minutes	4. Chairperson’s Summary of Current Events (Discussion)
1 minute	5. Recently Posted Subcommittee LARs/Minutes (Information Only) (Chair Majewski)
	Access posted minutes here: https://www.tucsonaz.gov/Departments/Clerks/Boards-Committees-Commissions/Boards-Commissions?run=pastminutesaudio&board=61
3 minutes	6. Removal/Appointments to TPCHC Subcommittees, Working Groups, etc. (Discussion/Action)
20 minutes	7. Reports from City of Tucson, Pima County, and City of South Tucson Staff (Discussion/Action)
	A. City of Tucson Historic Preservation Office (Desiree Aranda and/or Staff)
	B. Pima County Cultural Resources and Historic Preservation Office (Ian Milliken and/or Staff)
	C. City of South Tucson (Josué Licea)
	D. Tucson Department of Transportation and Mobility (DTM) (Lydia Barker)
15 minutes	8. TPCHC Subcommittee/Other Committee/Council/Commission Status Reports (Discussion/Action)
	A. Plans Review Subcommittee (Desiree Aranda and/or Staff and Chair Majewski)
	B. Downtown Neighborhoods and Residents Council (Commissioner Hagyard)
	C. Historic Landscapes Subcommittee (Commissioner Erikson)
	D. Transportation Subcommittee (Commissioner Lozano)
	E. Commission on Equitable Housing & Development (Commissioner McDonald)
	F. Budget Subcommittee (Chair Majewski)
	G. Outreach and Training Subcommittee (Commissioner Lamb)
	H. Event Subcommittee (Chair Majewski)
	I. Preservation Awards Subcommittee (Chair Majewski)

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J. TPOCH Historic Preservation Advisory Working Group (Commissioners Erickson and Lamb)

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| 25 minutes | 9. Graduate Capstone Project Presentation: Evaluation of the City of Tucson's Maintenance and Management of City Owned Properties (Discussion/Action) (Rikki Riojas) |
| 3 minutes | 10. Monitoring and Preserving Historic Buildings and Landscapes Owned by the City of Tucson (Discussion/Action) (Commissioner Scoville, Chair Majewski, Others) |
| 3 minutes | 11. Update on Archaeological Site Damage at the Border (Discussion/Action) (Commissioners, Staff) |
| 3 minutes | 12. Commissioners' Summary of Current Events (Information Only) |
| 2 minutes | 13. Call to the Audience (Information Only) |

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| 2 minutes | 14. Thoughts on Inclusivity (Discussion) |
| 2 minutes | 15. Schedule and Future Agenda Items for Upcoming Meetings (Discussion/Action) |

Note: All agenda items for the next meeting should be **emailed** to the Chair by no later than July 30, 2026, to be considered for the August 12, 2026, agenda

- 16. Adjournment**