



HYBRID MEETING NOTICE

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Tucson–Pima County Historical Commission (TPCHC), the Historic Landscapes Subcommittee (HLS), and to the general public that **HLS** will hold the following meeting, which will be open to the public.

Tucson-Pima County Historical Commission **Historic Landscapes Subcommittee (HLS)**

Wednesday, March 25, 2026, at 10:00 a.m.

Doors will open to the public at 9:45 am prior to the start of the meeting.

Pima Community College, Downtown Campus,
Advanced Manufacturing Building, M369 Conference Room, 3rd Floor
1255 N. Queen Avenue, Tucson, AZ 85709
Map of the Downtown Campus

NOTE: One or more member(s) of HLS may participate by telephonic, video, or online communications. If a member of the public wishes to participate through the remote hybrid format, the meeting can be accessed here from your computer, tablet or smartphone by clicking on the link below.

Join Zoom Meeting

<https://us06web.zoom.us/j/83006672573?pwd=erLbejx0XRvYLNkXduGuaCyNkkyzV.1>
Passcode: 188319

Dial by your location
+1 602 753 0140 US (Phoenix)
Meeting ID: 830 0667 2573
Passcode: 188319

For assistance, contact Helen Erickson (520-909-9921).

AGENDA

1. **Call to Order / Roll Call**
2. **Approval of Historic Landscapes Subcommittee LAR/Minutes from Meeting of: 2-25-2026 (Discussion/Action)**
3. **Review Cases (Discussion/Action)**
 - a. SD-0326-00035/TD-DEV-0126-00003
181 W Broadway Blvd (Parcel #11720019C, 11720019B)
Hotel Arizona
 - b. Turnkey sculptures by Charles Alfred Clement
949 E 35th St (Parcel #129133250)
 - c. El Pueblo Complex (El Pueblo Park)
 - d. Armory Park Informational Signage
4. **Potential Options for the Interpretation of the Butterfield Trail in Tucson and Pima County (Discussion/Action)**
5. **Next Meeting: April 22, 2026, at 10:00 a.m.**

This subcommittee will hold a hybrid meeting at 10:00 a.m. on the fourth Wednesday of the month.
6. **Future Agenda Items for Upcoming Meetings**

Future agenda items must be communicated to Chair Erickson no later than the third Tuesday of the month.
7. **Call to the Audience (Information Only)**

Note: Public comment on any of the items above or on other matters relevant to this Subcommittee can be made prior to the meeting by emailing BoardsandCommissions@tucsonaz.gov, by 5 p.m. on Tuesday, March 24. Any comments received will be provided to subcommittee members in advance of the meeting.
8. **Adjournment**