



### **HYBRID MEETING NOTICE**

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Tucson–Pima County Historical Commission (TPCHC), the Historic Landscapes Subcommittee (HLS), and to the general public that **HLS** will hold the following meeting, which will be open to the public.

### **Tucson-Pima County Historical Commission** **Historic Landscapes Subcommittee (HLS)**

Wednesday, February 25, 2026, at 10:00 a.m.

Doors will open to the public at 9:45 am prior to the start of the meeting.

Pima Community College, Downtown Campus,  
Advanced Manufacturing Building, M369 Conference Room, 3<sup>rd</sup> Floor  
1255 N. Queen Avenue, Tucson, AZ 85709  
Map of the Downtown Campus

NOTE: One or more member(s) of HLS may participate by telephonic, video, or online communications. If a member of the public wishes to participate through the remote hybrid format, the meeting can be accessed here from your computer, tablet or smartphone by clicking on the link below.

#### **Join Zoom Meeting**

<https://us06web.zoom.us/j/89854459636?pwd=oFXGvBh8T3Opi7WjonpbLqgD6c22wO.1>

Passcode: 518170

One tap mobile

+16027530140,,86819187686# US (Phoenix)

Dial by your location

+1 602 753 0140 US (Phoenix)

Meeting ID: 898 5445 9636

Passcode: 518170

For assistance, contact Helen Erickson (520-909-9921)

## AGENDA

1. **Call to Order / Roll Call**
2. **Approval of Historic Landscapes Subcommittee LAR/Minutes from Meeting of: 1-28-2026 (Discussion/Action)**
3. **Review Cases (Discussion/Action)**
  - a. New sidewalk and ramada improvement at David G. Herrera and Ramon Quiroz Park (presentation by Elliot Welch from City of Tucson Parks and Recreation)
  - b. Cottonwood Lane planting at Fort Lowell Park (presentation by Jasmine Chan from City of Tucson Parks and Recreation)
4. **Potential Options for the Interpretation of the Butterfield Trail in Tucson and Pima County (Discussion/Action)**
5. **Next Meeting: March 25, 2026, at 10:00 a.m.**

This subcommittee will hold a hybrid meeting at 10:00 a.m. on the fourth Wednesday of the month.
6. **Future Agenda Items for Upcoming Meetings**

Future agenda items must be communicated to Chair Erickson no later than the third Wednesday of the month.
7. **Call to the Audience (Information Only)**

Note: Public comment on any of the items above or on other matters relevant to this Subcommittee can be made prior to the meeting by emailing [BoardsandCommissions@tucsonaz.gov](mailto:BoardsandCommissions@tucsonaz.gov), by **5 p.m. on Wednesday, February 24.** Any comments received will be provided to subcommittee members in advance of the meeting.
8. **Adjournment**