



Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Landscape Advisory Committee and to the general public that the Landscape Advisory Committee will hold the following meeting which will be open to the public:

## Landscape Advisory Committee Meeting Agenda,

*Wednesday, February 18, 2026 - 3:30-5:00 p.m.  
Virtual Only Meeting  
Tucson, Arizona*

*This will be a **virtual only** meeting: Virtual will have a Teams link. All available materials related to the agenda items will be posted on the City Clerk's page: BCC listings, Landscape Advisory Committee [<https://www.tucsonaz.gov/clerks/boards?board=44>].*

ESTIMATED DURATION	TOPICS
D.Davis	1. Call to Order; Roll call to establish quorum
<b>5 min.</b>	2. Minutes and Legal Action Report (LAR) for Approval: <ul style="list-style-type: none"><li>January 21, 2026 Minutes &amp; LAR</li></ul>
<b>75 min.</b>	3. Discussion <ul style="list-style-type: none"><li>UA Research: Tree Watering</li><li>Meet &amp; Greet Amy Martin, potential LAC Ecologist/Wildlife Habitat Specialist</li><li>Amend LAC By-Laws</li><li>Review Plant List: Next Steps<ul style="list-style-type: none"><li>Steps for Code Amendment</li><li>Added as Tucson operational plant list</li><li>PDF on COT website</li><li>Developing an interactive website</li><li>Educational collaborations: UA, Extension, Pima Count</li></ul></li><li>City Updates (time permitting)</li></ul>
B.Yang	
I.Ogata	
I.Ogata	
D.Davis/I.Ogata	
D.Davis	E. City Updates (time permitting)
<b>5 min.</b>	4. Chairperson's Summary of Current Events
<b>5 min.</b>	5. Call to the Audience (time permitting)
	6. Future Agenda Items
	7. Adjourn

Next meeting: March 18, 2026

Persons requiring special accommodation may request reasonable accommodation, such as close caption or language interpretation, by contacting support staff, Tucson Water Public Information & Conservation office @ 520-791-4331 (or email: [irene.ogata@tucsonaz.gov](mailto:irene.ogata@tucsonaz.gov)). Requests should be made at least 2 business days prior to the meeting to allow time to arrange the accommodation.

## Meeting Notice

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Landscape Advisory Committee and to the general public that the Committee will hold a virtual meeting which will be open to the public on:

**3<sup>rd</sup> Wednesday for Month of 2026**  
**February 18, 2026**

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**Microsoft Teams** [Need help?](#)

**[Join the meeting now](#)**

Meeting ID: 287 507 649 951

Passcode: QhL55y

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**Dial in by phone**

[+1 213-293-2303,,430789236#](#) United States, Los Angeles

[Find a local number](#)

Phone conference ID: 430 789 236#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

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Meeting materials are also available on the [City Clerk's page](#).

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