



### **HYBRID MEETING NOTICE**

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Tucson–Pima County Historical Commission (TPCHC), the Historic Landscapes Subcommittee (HLS), and to the general public that **HLS** will hold the following meeting, which will be open to the public.

### **Tucson-Pima County Historical Commission** **Historic Landscapes Subcommittee (HLS)**

Thursday, December 18, 2025, at 10:00 a.m.

Doors will open to the public at 9:45 am prior to the start of the meeting.

Pima Community College, Downtown Campus,  
Advanced Manufacturing Building, M369 Conference Room, 3<sup>rd</sup> Floor  
1255 N. Queen Avenue, Tucson, AZ 85709  
Map of the Downtown Campus

NOTE: One or more member(s) of HLS may participate by telephonic, video, or online communications. If a member of the public wishes to participate through the remote hybrid format, the meeting can be accessed here from your computer, tablet or smartphone by clicking on the link below.

#### **Join Zoom Meeting**

<https://arizona.zoom.us/j/83860376732>

Password: 894447

One tap mobile  
+16027530140,,83860376732# US (Phoenix)

Dial by your location  
+1 602 753 0140 US (Phoenix)

Meeting ID: 838 6037 6732  
Password: 894447

**For assistance, contact Helen Erickson at 520-909-9921.**

## **\*AMENDED AGENDA**

1. **Call to Order / Roll Call**
2. **Approval of Historic Landscapes Subcommittee LAR/Minutes from Meeting of: 11-20-2025 (Discussion/Action)**
3. **Review Cases (Discussion/Action)**
  - a. Preparation of a historic context study
  - b. Minor Proposed Changes at Parks identified as Category 1 or 2 (update)
  - c. Butterfield Trail in Pima County
- \*4. **Courtesy Review**
  - a. Arizona Hotel
5. **Future Agenda Items for Upcoming Meetings**
6. **Call to the Audience (Information Only)**

Note: Public comment on any of the items or other matters relevant to this Subcommittee can be made prior to the meeting by emailing [BoardsandCommissions@tucsonaz.gov](mailto:BoardsandCommissions@tucsonaz.gov), by 5 p.m. on Wednesday, December 17, 2025. Any comments received will be provided to subcommittee members in advance of the meeting.
7. **Adjournment**