



HYBRID MEETING NOTICE

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Tucson–Pima County Historical Commission (TPCHC), the Historic Landscapes Subcommittee (HLS), and to the general public that **HLS** will hold the following meeting, which will be open to the public.

Tucson-Pima County Historical Commission **Historic Landscapes Subcommittee (HLS)**

Thursday, October 30, 2025, at 10:00 a.m.

Doors will open to the public at 9:45 am prior to the start of the meeting.

Pima Community College, Downtown Campus,
Advanced Manufacturing Building, M369 Conference Room, 3rd Floor
1255 N. Queen Avenue, Tucson, AZ 85709
[Map of the Downtown Campus](#)

NOTE: One or more member(s) of HLS may participate by telephonic, video, or online communications. If a member of the public wishes to participate through the remote hybrid format, the meeting can be accessed here from your computer, tablet or smartphone by clicking on the link below.

Join Zoom Meeting

<https://us06web.zoom.us/j/82550164606?pwd=RekElu4nuwiZXH6secUEHVC2WB0rDt.1>

Meeting ID: 825 5016 4606

Passcode: 909246

One tap mobile

+13462487799,,82550164606#,,,,*909246# US (Houston)

+16694449171,,82550164606#,,,,*909246# US

Join instructions

https://us06web.zoom.us/join/82550164606/invitations?signature=rXBUq_aviXqs5n8lrG4IFMMR5BeDGCK5CLmbQoB6toc

AGENDA

1. **Call to Order / Roll Call**
2. **Approval of Historic Landscapes Subcommittee LAR/Minutes from Meeting of: 9-25-2025 (Discussion/Action)**
3. **Review Cases (Discussion/Action)**
 - a. Sosa Carrillo House landscape revisions
 - b. Gene C. Reid Park interactive water feature and ramada
 - c. Gene C. Reid Park Outdoor Performance Center
 - d. Dell Urich Golf Course and 22nd Street Walking Path Improvements
 - e. La Madera Park splash pad and walking path
 - f. Evaluating parks and preparing a historic context study
 - g. Minor proposed changes at Parks identified as Category 1 or 2
4. **Future Agenda Items for Upcoming Meetings**
5. **Call to the Audience (Information Only)**

Note: Public comment on any of the items or other matters relevant to this Subcommittee can be made prior to the meeting by emailing BoardsandCommissions@tucsonaz.gov, by 5 p.m. on Wednesday, October 29, 2025. Any comments will be provided to subcommittee members in advance of the meeting.

6. **Adjournment**