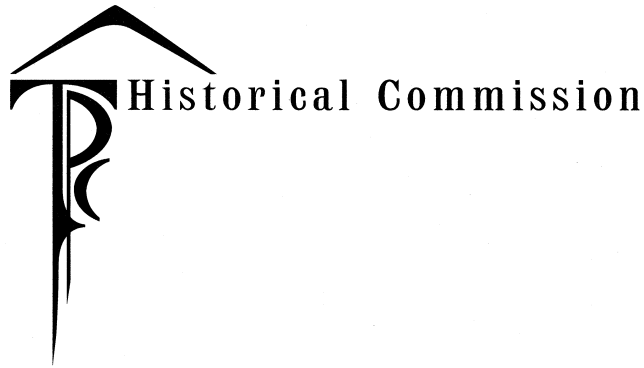




Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Tucson–Pima County Historical Commission Transportation Subcommittee, to the members of the Tucson-Pima County Historical Commission Historic Landscapes Subcommittee, and to the general public that the Subcommittees will hold the following joint meeting, which will be open to the public

Tucson-Pima County Historical Commission

Transportation Subcommittee and
Historic Landscapes Subcommittee

Joint Meeting Notice

Wednesday, February 19, 2025

11:00 a.m. via Zoom

This meeting can be accessed from your computer, tablet, or smartphone by clicking on the link below.

<https://us04web.zoom.us/j/4202232941?pwd=VkE2VmxnaVRYTEhwYVVFZ214bHk3QT09>

Meeting ID: 420 223 2941

Passcode: 9c7fqS

One tap mobile

+13017158592,,4202232941#,,,,*525123# US (Washington DC)

+13126266799,,4202232941#,,,,*525123# US (Chicago)

Dial in by your location

+1 312 626 6799 US (Chicago)

Meeting ID: 420 223 2941

Passcode: 525123

For technical assistance contact Carlos Lozano (520) 881-3400

AGENDA

1. Call to Order/Roll Call (by Subcommittee)

2. Land Acknowledgment Statement

“On behalf of the residents of the City of Tucson, the City of South Tucson, and Pima County, we honor the tribal nations who have served as caretakers of this land from time immemorial within Pima County. Consistent with the TPCHC’s commitment to diversity and inclusion, we strive toward building equal-partner relationships with Arizona’s tribal nations.”

3. RTA Next Projects (discussion/action)

4. ADOT Projects (discussion/action)

5. Utility Infrastructure Projects (discussion/action)

6. DTM Construction Projects (discussion/action)

7. TPCHC Role in the Preservation of the Natural Environment of Pima County (discussion/action)

8. Call to the Audience (information only)

Note: Public comment on any of the items or other matters relevant to this subcommittee can be made prior to the meeting by emailing BoardsandCommissions@tucsonaz.gov by **noon, February 18, 2025**. Any comments will be provided to subcommittee members in advance of the meeting.

9. Summary of Current Events (information only)

10. Schedule and Future Agenda Items

11. Adjournment