



HYBRID MEETING NOTICE

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Tucson–Pima County Historical Commission (TPCHC), the Historic Landscapes Subcommittee (HLS), and to the general public that **HLS** will hold the following meeting, which will be open to the public.

Tucson-Pima County Historical Commission Historic Landscapes Subcommittee (HLS)

Thursday, September 25, 2025, at 10:00 a.m.

Doors will open to the public at 9:45 am prior to the start of the meeting.

Pima Community College, Downtown Campus,
Advanced Manufacturing Building, M369 Conference Room, 3rd Floor
1255 N. Queen Avenue, Tucson, AZ 85709
[Map of the Downtown Campus](#)

NOTE: One or more member(s) of (HLS) may participate by telephonic, video, or online communications. If a member of the public wishes to participate through the remote hybrid format, the meeting can be accessed here from your computer, tablet or smartphone by clicking on the link below.

Join Zoom Meeting

<https://us06web.zoom.us/j/81932083968?pwd=nlbKJ7rrxqLEzSGJB1LXaW9J3J5PwE.1>

Meeting ID: 819 3208 3968

Passcode: 942889

One tap mobile

+12532050468,,81932083968#,,,,*942889# US

+12532158782,,81932083968#,,,,*942889# US (Tacoma)

Join instructions

<https://us06web.zoom.us/meetings/81932083968/invitations?signature=3fe1n7ghGabE9BNhW0GRaJSx4erKsTCQ2BUhQW0Pbok>

AGENDA

1. **Call to Order / Roll Call**
2. **Approval of Historic Landscapes Subcommittee LAR/Minutes from Meeting of: 8-28-2025 (Discussion/Action)**
3. **Review Cases (Discussion/Action)**
 - a. Armory Park tree substitution, 222 S. 5th Ave.
 - b. Rudy Garcia Park Improvements, 5001 S. Nogales Hwy.
 - c. Mitchell Park Improvements, 1100 E. Mitchell St.
 - d. List of Historic Parks in the City of Tucson
4. **Future Agenda Items for Upcoming Meetings**
5. **Call to the Audience (Information Only)**

Note: Public comment on any of the items or other matters relevant to this Subcommittee can be made prior to the meeting by emailing BoardsandCommissions@tucsonaz.gov, by 5 p.m. on Wednesday, September 24, 2025. Any comments will be provided to subcommittee members in advance of the meeting.

6. **Adjournment**