



Historical Commission

## **VIRTUAL MEETING NOTICE**

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Tucson-Pima County Historical Commission (TPCHC) and to the general public that the TPCHC will hold the following meeting, which will be open to the public.

### **Tucson-Pima County Historical Commission**

#### **Meeting Notice**

**Wednesday, September 17, 2025, at 12:00 noon**

**This meeting can be accessed meeting from your computer, tablet, or smartphone by clicking on the link below.**

#### **Microsoft Teams meeting**

**Join on your computer, mobile app, or room device.**

**[Join the meeting now](#)**

**Meeting ID: 294 734 748 553**

**Passcode: rMmVkh**

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**Or call in (audio only)**

**+1 213-293-2303,,979845919#** United States, Los Angeles

Phone Conference ID: 979 845 919#

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All available material related to the agenda items noted below will be provided via e-mail to commissioners by the City Clerk's Office.

Note: Public comment on any of the items on this agenda or other matters relevant to this commission can be made prior to the meeting by emailing [boardsandcommissions@tucsonaz.gov](mailto:boardsandcommissions@tucsonaz.gov), by 5 p.m. on Tuesday, September 16, 2025.

Any comments will be provided to TPCHC members in advance of the meeting.

For technical assistance accessing the meeting online, please contact [Carla.Inclan@tucsonaz.gov](mailto:Carla.Inclan@tucsonaz.gov)

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the City Clerk's Office at (520) 791-4213 or TTY (520) 791-2639. Requests should be made as early as possible to allow time to arrange the accommodation.

| <b>ESTIMATED DURATION</b> | <b>AGENDA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                           | <b>1. Call to Order and Roll Call</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1 minute                  | <b>2. Land Acknowledgment (Information Only)</b> (Commissioner Lozano)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2 minutes                 | <b>3. Approval of TPCHC Minutes from Meeting(s) of: 8/13/25 (Discussion/Action)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2 minutes                 | <b>4. Chairperson’s Summary of Current Events (Discussion)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1 minute                  | <b>5. Recently Posted Subcommittee LARs/Minutes (Information Only)</b> (Chair Majewski)<br><br>Access posted minutes here: <a href="https://www.tucsonaz.gov/Departments/Clerks/Boards-Committees-Commissions/Boards-Commissions?run=pastminutesaudio&amp;board=61">https://www.tucsonaz.gov/Departments/Clerks/Boards-Committees-Commissions/Boards-Commissions?run=pastminutesaudio&amp;board=61</a>                                                                                                                                                                                                                                                                                                             |
| 3 minutes                 | <b>6. Removal/Appointments to TPCHC Subcommittees, Working Groups, etc. (Discussion/Action)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 15 minutes                | <b>7. Reports from City of Tucson, Pima County, and City of South Tucson Staff (Discussion/Action)</b><br><br>A. City of Tucson Historic Preservation Office (Desiree Aranda)<br><br>B. Pima County Conservation Lands & Resources, Cultural Resources & Heritage Preservation (Ian Milliken and/or Staff)<br><br>C. City of South Tucson (Josué Licea)<br><br>D. Tucson Department of Transportation and Mobility (DTM) (Patrick Hartley)                                                                                                                                                                                                                                                                         |
| 10 minutes                | <b>8. TPCHC Subcommittee/Other Committee/Council/Commission Status Reports (Discussion/Action)</b><br><br>A. Plans Review Subcommittee (Desiree Aranda and/or Michael Taku and Chair Majewski)<br><br>B. Downtown Neighborhoods and Residents Council (Commissioner Hagyard)<br><br>C. Historic Landscapes Subcommittee (Commissioner Grede)<br><br>D. Transportation Subcommittee (Commissioner Lozano)<br><br>E. Commission on Equitable Housing & Development (Commissioner McDonald)<br><br>F. Budget Subcommittee (Chair Majewski)<br><br>G. Outreach and Training Subcommittee (Commissioner Lamb)<br><br>H. Event Subcommittee (Chair Majewski)<br><br>I. Preservation Awards Subcommittee (Chair Majewski) |

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J. TPHC City of Tucson and Pima County Historic Preservation Policies and Procedures Working Group

- 5 minutes      **9. ASM Permitting and Policy Updates (Discussion/Action)** (Ian Milliken)
- 5 minutes      **10. Update on City of Tucson and Pima County Preservation Programs and Processes (Discussion/Action)**
- 5 minutes      A. City of Tucson (Desiree Aranda)
- 5 minutes      B. Pima County (Ian Milliken)
- 3 minutes      **11. Monitoring and Preserving Historic Buildings and Landscapes Owned by the City of Tucson (Discussion/Action)** (Commissioner Scoville, Chair Majewski, Others)
- 3 minutes      **12. Commissioners' Summary of Current Events (Information Only)**
- 2 minutes      **13. Call to the Audience (Information Only)**
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- 2 minutes      **14. Thoughts on Inclusivity (Discussion)**
- 4 minutes      **15. Schedule and Future Agenda Items for Upcoming Meetings (Discussion/Action)**
- Note: All agenda items for the next meeting should be emailed to the Chair by no later than September 16, 2025, to be considered for the October 8, 2025, agenda
- 16. Adjournment**

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