



Citizens' Water Advisory Committee  
P.O. Box 27210  
Tucson, AZ 85726-7210  
(520) 791-2666  
Meeting Administrator  
(520) 837-2105  
Jessica.rodriguez@tucsonaz.gov

## MEETING NOTICE

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Citizens' Water Advisory Committee Technical Planning & Policy subcommittee and the public that the Commission will hold the following meeting, which will be open to the public on:

**May 8, 2025 – 2:00 p.m.**

This meeting will be held virtually. Please contact Jessica Rodriguez at [jessica.rodriguez@tucsonaz.gov](mailto:jessica.rodriguez@tucsonaz.gov) to participate in the upcoming meeting before 5:00 p.m. Wednesday May 7, 2025, or use the link below.

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MWFmMTZiMzgtMmMyMy00Zjg5LWlxYzgtMmFkNGEwNWM3MWJm%40thread.v2/0?context=%7b%22Tid%22%3a%22d21e59ec-c208-43eb-aaf1-cf06d9a196e0%22%2c%22Oid%22%3a%222cf4c6d7-5b61-4821-8a5d-98655b0479df%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWFmMTZiMzgtMmMyMy00Zjg5LWlxYzgtMmFkNGEwNWM3MWJm%40thread.v2/0?context=%7b%22Tid%22%3a%22d21e59ec-c208-43eb-aaf1-cf06d9a196e0%22%2c%22Oid%22%3a%222cf4c6d7-5b61-4821-8a5d-98655b0479df%22%7d)

## AGENDA

1. Call to Order / Opening Statement - 2 minutes (2:00 p.m.)
2. Roll Call - 2 minutes (2:02 p.m.)
3. Announcements – 2 minutes (2:04 p.m.)
4. \*\*Review and Approval of December 12, 2024, Legal Action Report and Meeting Minutes – 2 minutes (2:06 p.m.)
5. \*\*Adoption of the 2025 Meeting Schedule - 5 minutes (2:08 p.m.)
  - a. Proposed motion: Accept the proposed 2025 meeting dates and times to meet virtually on the second Thursday of the month at 2:00 p.m.
6. Advanced Water Purification (Scott Schladweiler, Deputy Director, Tucson Water) – 20 minutes (2:13 p.m.)
7. Distribution Line Replacement (Michael Moraga, Administrator, Maintenance Division, Tucson Water) – 20 minutes (2:33 p.m.)
8. Call to Audience – 5 minutes (2:53 p.m.)
9. Future Meetings– 2 minutes (2:58 p.m.)
10. Adjournment (3:00 p.m.)

**\*\*Action Item, Actions may be taken on any agenda items.**

**Next meeting June 12, 2025**

*If you require accommodation, materials in an accessible format, a foreign language interpreter, or materials in a language other than English for this event, please call Jessica Rodriguez at 837-2105 or email [Jessica.rodriguez@tucsonaz.gov](mailto:Jessica.rodriguez@tucsonaz.gov) at least two business days in advance.*