



Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Landscape Advisory Committee and to the general public that the Landscape Advisory Committee will hold the following meeting which will be open to the public:

## Landscape Advisory Committee Meeting Agenda

*Wednesday, November 20, 2024 - 3:30-5:00 p.m.  
Hybrid Meeting (In-Person & Virtual)  
Tucson, Arizona*

*This will be a hybrid meeting: In-person will be at Parks & Recreation Administration Building, 900 S Randolph Way, Mesquite Room; Virtual will have a Teams link. All available materials related to the agenda items will be posted on the City Clerk's page: BCC listings, Landscape Advisory Committee [<https://www.tucsonaz.gov/clerks/boards?board=44>].*

---

<b>ESTIMATED DURATION</b>	<b>TOPICS</b>
D.Davis <b>5 min.</b>	1. Call to Order; Roll call to establish quorum
<b>75 min.</b>	2. Minutes and Legal Action Report (LAR) for Approval: <ul style="list-style-type: none"><li>• October 16, 2024 Minutes &amp; LAR</li></ul>
T.Figueroa Wheat Design I.Ogata	3. Discussion <ul style="list-style-type: none"><li>A. Stinknet</li><li>B. Cool Bus Stop</li><li>C. LAC Vice-Chair</li><li>D. LAC Ad Hoc Committee Updates<ul style="list-style-type: none"><li>• Plant List</li></ul></li><li>E. City Updates</li></ul>
City Staff <b>5 min.</b>	4. Chairperson's Summary of Current Events
<b>5 min.</b>	5. Call to the Audience (time permitting)
	6. Future Agenda Items
	7. Adjourn

Next meeting: December 18, 2024

Persons requiring special accommodation may request reasonable accommodation, such as close caption or language interpretation, by contacting support staff, Tucson Water Public Information & Conservation office @ 520-791-4331 (or email: [irene.ogata@tucsonaz.gov](mailto:irene.ogata@tucsonaz.gov)). Requests should be made at least 2 business days prior to the meeting to allow time to arrange the accommodation.

## Meeting Notice

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Landscape Advisory Committee and to the general public that the Board will hold the following hybrid meeting which will be open to the public on:

**3<sup>rd</sup> Thursday for Month of November 2024  
November 20, 2024**

---

**In-person meeting will be at Parks Administration Building**  
900 S Randolph Way, Tucson  
Mesquite Conference Room

---

**[Virtual Link](#)**

---

Meeting materials are also available on the [City Clerk's page](#).

Persons requiring special accommodation may request reasonable accommodation, such as close caption or language interpretation, by contacting support staff, Tucson Water Public Information & Conservation office @ 520-791-4331 (or email: [irene.ogata@tucsonaz.gov](mailto:irene.ogata@tucsonaz.gov)). Requests should be made at least 2 business days prior to the meeting to allow time to arrange the accommodation.