



## **COMMISSION ON DISABILITY ISSUES**

February 16, 2022, 3:30 P.M.

Pursuant to safe practices during COVID-19 pandemic, all in-person meetings are cancelled until further notice. The meeting was held virtually to allow for healthy practices and social distancing. The meeting was accessible at provided link to allow for participating virtually and/or calling in.

### **Minutes**

#### **1. Call to Order/Roll Call**

Meeting was called to order at 3:30 p.m. Those present and absent were:

##### **Present:**

Mia Hansen, Chairperson  
Adiba Nelson  
Billie Holbrook  
Zach Coble, Vice Chairperson  
Frank Linarez  
Dan Barrett

##### **Representing:**

City Manager  
Ward 1  
Ward 2  
Ward 4  
Ward 5  
Ward 6

##### **Absent:**

##### **Representing:**

##### **Staff Members Present:**

Sarah Blayda

City Clerk's Office

#### **2. Approval of Minutes: January 19, 2022**

It was moved by Commissioner Holbrook, duly seconded, and CARRIED by a roll call vote of 6 to 0, to approve the Minutes of January 19, 2022.

#### **3. Call to the Audience**

No one spoke.

#### **4. ADA Liaison and Staff Reports**

##### **a. Human Resources Department**

No presentation given.

##### **b. Parks and Recreation Department**

Report was given by Beth Lucas,

##### **c. Office of Equal Opportunity Programs (OEOP)**

Report was given by Rebecca Hill and Will Rivera,

#### **5. Discussion of Annual Report**

Discussion was held regarding the 2021 Annual Report drafted by Vice Chair Zach Coble.

It was moved by Commissioner Holbrook, duly seconded, and CARRIED by a roll call vote of 6 to 0, to approve the 2021 Annual Report.

#### **6. Brainstorm Questions for Next Month's Presenters:**

##### **a. PAG|RTA|Total Ride**

Reno Navarrette | Amber Wagner | Roger Bissonette

##### **b. Sun Tran**

Luz Navarrette

##### **c. Sun Van**

Shawn Mangan

##### **d. Department of Transportation & Mobility**

Jesse Soto

#### **7. Future Agenda Items**

Discussion was held to identify items to be placed on the agenda for the March meeting.

**8. Commission Members' Summary of Current Events**

Chair Hansen reported

**9. Adjournment: p.m.**