



Citizens' Water Advisory Committee  
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Meeting Administrator  
(520) 837-2105  
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Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Citizens' Water Advisory Committee Finance Subcommittee and to the general public that the Commission will hold the following meeting which will be open to the public on:

**Thursday June 20, 2024 – 2:00 p.m.**

Doors will be open to the public 30 minutes prior to the start of the meeting. This meeting will be in person at 310 W. Alameda, Tucson, Arizona 85701, at the Tucson Water building, 3rd floor Conference Room. Please contact Jessica Rodriguez at [jessica.rodriguez@tucsonaz.gov](mailto:jessica.rodriguez@tucsonaz.gov) to participate in the upcoming meeting before 5:00 p.m. Wednesday, June 19, 2024, or use the link below.

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MjFhZWRjZDMtZWMyOONDZkLTkwODMtNGNINDA1NDM5Y2My%40thread.v2/0?context=%7b%22Tid%22%3a%22d21e59ec-c208-43eb-aaf1-cf06d9a196e0%22%2c%22Oid%22%3a%222cf4c6d7-5b61-4821-8a5d-98655b0479df%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjFhZWRjZDMtZWMyOONDZkLTkwODMtNGNINDA1NDM5Y2My%40thread.v2/0?context=%7b%22Tid%22%3a%22d21e59ec-c208-43eb-aaf1-cf06d9a196e0%22%2c%22Oid%22%3a%222cf4c6d7-5b61-4821-8a5d-98655b0479df%22%7d)

### **Agenda**

1. Call to Order/Roll Call
2. Announcements
3. **\*\*Review and Approval of May 16, 20245, Legal Action Report and Meeting Minutes**
4. Cost of Service Methodology
5. Call to Audience
6. Future Agenda Items
7. Adjournment

**\*\* Action Item, Action may be taken on any item**

**Next Meeting: September 19, 2024**

*If you require an accommodation or materials in accessible format, or require a foreign language interpreter or materials in a language other than English for this event, please call Jessica Rodrigues at 791-2666 or email [jessica.rodriguez@tucsonaz.gov](mailto:jessica.rodriguez@tucsonaz.gov) at least 2 business days in advance.*