



Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Landscape Advisory Committee and to the general public that the Landscape Advisory Committee will hold the following meeting which will be open to the public:

## Landscape Advisory Committee Meeting Agenda

*Wednesday April 17, 2024 - 3:30-5:00 p.m.  
Hybrid Meeting (In-Person & Virtual)  
Tucson, Arizona*

*This will be a hybrid meeting: In-person will be at Tucson Water Administrative Building, 310 W Alameda Ave, 3<sup>rd</sup> Floor West Conference Room; Virtual will have a Teams link. All available materials related to the agenda items will be posted on the City Clerk's page: BCC listings, Landscape Advisory Committee [<https://www.tucsonaz.gov/clerks/boards?board=44>].*

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<b>ESTIMATED DURATION</b>	<b>TOPICS</b>
D.Davis	1. Call to Order; Roll call to establish quorum
<b>5 min.</b>	2. Minutes and Legal Action Report (LAR) for Approval: <ul style="list-style-type: none"><li>• March 20, 2024 Minutes &amp; LAR</li></ul>
<b>75 min.</b>	3. Discussion
J.Bonillas	A. StoneyField grant
D.Davis	B. LAC Vice-Chair
D.Davis	C. Summer schedule
	D. LAC Ad Hoc Committee Updates <ul style="list-style-type: none"><li>• Plant List</li></ul>
City Staff	E. City Updates
<b>5 min.</b>	4. Chairperson's Summary of Current Events
<b>5 min.</b>	5. Call to the Audience (time permitting)
	6. Future Agenda Items
	7. Adjourn

Next meeting: May 15, 2024

Persons requiring special accommodation may request reasonable accommodation, such as close caption or language interpretation, by contacting support staff, Tucson Water Public Information & Conservation office @ 520-791-4331 (or email: [irene.ogata@tucsonaz.gov](mailto:irene.ogata@tucsonaz.gov)). Requests should be made at least 2 business days prior to the meeting to allow time to arrange the accommodation.

## Meeting Notice

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Landscape Advisory Committee and to the general public that the Board will hold the following hybrid meeting which will be open to the public on:

**3<sup>rd</sup> Wednesday of Every Month 2024**  
**April 17, 2024**

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**In-person meeting will be at Tucson Water Building**  
310 W. Alameda, Tucson  
3<sup>rd</sup> Floor West Conference Room  
Will need to check in with security on 1<sup>st</sup> floor

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**[Virtual Link](#)**

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Meeting materials are also available on the [City Clerk's page](#).

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