



# Community Police Advisory Review Board (CPARB)

## HYBRID MEETING AGENDA

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the **Community Police Advisory Review Board (CPARB)** and to the general public that the Commission will hold the following meeting which will be open to the public on:

**Tuesday, April 16, 2024, 5:30 pm**  
**Doors will be open to the public at 5:15 pm**  
**Ward 6 Community Room**  
**3202 E. First Street, Tucson, Arizona 85716**

NOTE: One or more member(s) of the Community Police Advisory Review Board (CPARB) may participate by hybrid format. If a member of the public wishes to participate through the remote hybrid format, the meeting can be accessed here:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YjcxYzQzNmQtZGE1My00NTBjLWlzMmItYmQ3Njc2NjhhZmMx%40thread.v2/0?context=%7b%22Tid%22%3a%22d21e59ec-c208-43eb-aaf1-cf06d9a196e0%22%2c%22Oid%22%3a%22e637166a-447e-48da-82be-85c2f87bb514%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjcxYzQzNmQtZGE1My00NTBjLWlzMmItYmQ3Njc2NjhhZmMx%40thread.v2/0?context=%7b%22Tid%22%3a%22d21e59ec-c208-43eb-aaf1-cf06d9a196e0%22%2c%22Oid%22%3a%22e637166a-447e-48da-82be-85c2f87bb514%22%7d)

1. **Call to Order/Roll Call**

2. **Approval of Legal Action Report and Minutes from March 19, 2024**

3. **Report from Chairperson (Information Only)**

4. **Call to the Audience**

At this time, the community may address the board with their concerns. The board may not address the specific concern at this meeting. However, the board may, at its discretion, make it a future agenda item at which time there can be a discussion. Community members are asked to address the board, not a specific member. Each person is limited to 3 minutes.

5. **Review of TPD Investigations:**

*In accordance with Section 10A-88 (F) of the Mayor and Council mandate, the Board may only review those charges specified in the investigation in order to comment on the fairness and thoroughness of the internal investigation and to report any concerns regarding that investigation to those specified in the mandate.*

1. Case # 22-0478
2. Case # 23-0131
3. Case # 23-0179

**6. Tucson Police Department:**

*In accordance with provisions of the State Open Public Meeting Law, these items are listed on the agenda in order to allow TPD to present a brief summary of current events. Pursuant to provisions of A.R.S. Section 38-431.02, the Board may not propose, discuss, deliberate, or take action at this meeting on any matter in the updates unless the specific matter is properly noticed for legal action at a subsequent meeting.*

A. TPD Updates regarding events or developments relating to TPD during the prior month

B. Office of Professional Standards/ Updates regarding events or developments relating to the Office of Professional Standards during the prior month.

**7. Office of Independent Police Auditor**

Monthly Contacts: Report on TPD-related contacts by members of the public with the office of the Independent Police Auditor during the previous month.

**8. CPARB Vacancies**

**9. Future Agenda Items**

**10. Adjournment**

**NEXT MEETING:**

May 21, 2024

*Ward 6 Community*

*Room Hybrid Meeting*

3202 E. First Street, Tucson, Arizona 85716

For further information, contact: [Rene Figueroa](mailto:Rene.Figueroa@Tucsonaz.gov), Support Staff, at (520) 791-4213, or by email at [Rene.Figueroa@Tucsonaz.gov](mailto:Rene.Figueroa@Tucsonaz.gov) before 5 p.m. the day before the meeting.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the Support Staff **Rene Figueroa** at **(520) 791-4213** or by email at **[Rene.Figueroa@tucsonaz.gov](mailto:Rene.Figueroa@tucsonaz.gov)** Requests should be made as early as possible to allow time to arrange the accommodation.

**\*\* Members of the public who want to speak at Call to the Audience must reach out to The City Clerk's Office at (520) 791-4213 or by emailing [BoardsandCommissions@tucsonaz.gov](mailto:BoardsandCommissions@tucsonaz.gov) Written comments can be forwarded to [BoardsandCommissions@tucsonaz.gov](mailto:BoardsandCommissions@tucsonaz.gov)**