



Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the ENVIRONMENTAL SERVICES ADVISORY COMMITTEE and to the general public that the ENVIRONMENTAL SERVICES ADVISORY COMMITTEE will hold the following meeting, which will be open to the public:

**ENVIRONMENTAL SERVICES ADVISORY COMMITTEE**  
**Thursday, September 14, 2023, at 4:00 P.M.**  
**MEETING NOTICE**

Zoom Meeting: <https://zoom.us/j/93248901004>  
Meeting ID: 932 4890 1004, Passcode: 490856

**Dial by your location**

+1 669 900 6833 US (San Jose)  
+1 253 215 8782 US (Tacoma)  
+1 346 248 7799 US (Houston)

+1 929 205 6099 US (New York)  
+1 301 715 8592 US (Washington D.C.)  
+1 312 626 6799 US (Chicago)

Meeting ID: 932 4890 1004

Find your local number: <https://zoom.us/u/acygTonk49>

MEETING NOTE: Due to the impacts of the COVID-19 pandemic, which have prompted declarations of a public health emergency at the local, state and Federal levels, this meeting will be conducted using measures to protect public health. This meeting will be held remotely through technological means, as permitted under Arizona law.

**IN-PERSON ATTENDANCE BY MEMBERS OF THE PUBLIC WILL BE PROHIBITED.**

- Members of the public are welcome to join the Zoom meeting by clicking on the link provided in the agenda.

**THE PUBLIC WILL HAVE THE OPTION TO PROVIDE COMMENTS TO THE COMMITTEE DURING THE CALL TO THE AUDIENCE ITEM BY:**

- Submitting a comment in the chat function built into the Zoom meeting. The comments will be limited to no more than 500 words.

**PLEASE BE AWARE THAT THESE MEASURES ARE IN PLACE TO LIMIT THE NEED FOR MEMBERS OF THE PUBLIC TO PARTICIPATE IN LARGE PUBLIC GATHERINGS, WHILE ENSURING THAT THE DISCUSSIONS, DELIBERATIONS AND ACTIONS OF THE COMMITTEE ARE TRANSPARENT AND CONDUCTED OPENLY.**

## AGENDA

1. Call to Order/Roll Call
2. Chairperson's Report
3. Presentation by the Economic Initiatives Office on possible Economic Development Opportunities at the Los Reales Sustainability Campus
4. Director's Report
  - ByFusion Update
5. Financial Monthly Report
6. Subcommittee Reports, Appointments, Meeting Dates, and Assignments
  - Waste Diversion, Collections, and Education (9/6/23)
  - Environmental/Engineering
  - Finance
7. Future Agenda Item
8. Call to the Audience
9. Adjournment

**Under State Open Meeting Law, no topics other than those noticed in the agenda may be discussed.**

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the Environmental & General Services Department at 520-791-3175. Requests should be made as early as possible to allow time to arrange the accommodation.