



Citizens' Water Advisory Committee

P.O. Box 27210

Tucson, AZ 85726-7210

(520) 791-2666

Meeting Administrator

(520) 837-2105

Jessica.rodriguez@tucsonaz.gov

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Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Citizens' Water Advisory Committee Finance Subcommittee and to the general public that the Commission will hold the following meeting which will be open to the public on:

**Thursday, May 18, 2023 – 2:00 p.m.**

This meeting will be held virtually. Please contact Jessica Rodriguez at [jessica.rodriguez@tucsonaz.gov](mailto:jessica.rodriguez@tucsonaz.gov) to participate in the upcoming meeting before 5:00 p.m. Wednesday, May 17, 2023, or use the link below.

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YmRhMzFIMTItNDEyOS00ZWm4LTgwYWYtZmI4ZjFiZDUyNThi%40thread.v2/0?context=%7b%22Tid%22%3a%22d21e59ec-c208-43eb-aaf1-cf06d9a196e0%22%2c%22Oid%22%3a%222cf4c6d7-5b61-4821-8a5d-98655b0479df%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YmRhMzFIMTItNDEyOS00ZWm4LTgwYWYtZmI4ZjFiZDUyNThi%40thread.v2/0?context=%7b%22Tid%22%3a%22d21e59ec-c208-43eb-aaf1-cf06d9a196e0%22%2c%22Oid%22%3a%222cf4c6d7-5b61-4821-8a5d-98655b0479df%22%7d)

## Agenda

1. Call to Order/Roll Call
2. Announcements
3. \*\*Review and Approval of February 16, 2022, Legal Action Report and Meeting Minutes
4. FY23 Budget Year-to-Date (YTD)
5. Low Income Household Water Assistance Program (LIHWAP)
6. Call to Audience
7. Future Meeting Dates and Agenda Items
8. Adjournment

**\*\* Action Item, Action may be taken on any item**

**Next Meeting: June 22, 2023**

*If you require an accommodation or materials in accessible format, or require a foreign language interpreter or materials in a language other than English for this event, please call Jessica Rodrigues at 791-2666 or email [jessica.rodriguez@tucsonaz.gov](mailto:jessica.rodriguez@tucsonaz.gov) at least 2 business days in advance.*