



Citizens' Water Advisory Committee  
P.O. Box 27210  
Tucson, AZ 85726-7210  
(520) 791-2666  
Meeting Administrator  
(520) 837-2105

## MEETING NOTICE

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Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Citizens' Water Advisory Committee Conservation and Education subcommittee and the public that the Commission will hold the following meeting, which will be open to the public on:

*Tuesday, May 16, 2023 – 1:00 p.m.*

This meeting will be held virtually. Please contact Jessica Rodriguez at [jessica.rodriguez@tucsonaz.gov](mailto:jessica.rodriguez@tucsonaz.gov) to participate in the upcoming meeting before 5:00 p.m. Monday, May 15, 2023, or use the link below.

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YTBjODcyMzUtOGI3Yy00OTlwLThtInZEtNGVINjUzN2UyYzJj%40thread.v2/0?context=%7b%22Tid%22%3a%22d21e59ec-c208-43eb-aaf1-cf06d9a196e0%22%2c%22Oid%22%3a%222cf4c6d7-5b61-4821-8a5d-98655b0479df%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTBjODcyMzUtOGI3Yy00OTlwLThtInZEtNGVINjUzN2UyYzJj%40thread.v2/0?context=%7b%22Tid%22%3a%22d21e59ec-c208-43eb-aaf1-cf06d9a196e0%22%2c%22Oid%22%3a%222cf4c6d7-5b61-4821-8a5d-98655b0479df%22%7d)

## AGENDA

1. Call to Order / Opening Statement (2 minutes)
2. Roll Call (2 minutes)
3. Announcements (5 minutes)
4. **\*\*Review and approval of March 13, 2022, Legal Action Report and Meeting Minutes (5 minutes)**
5. Call to the audience (5 minutes)
6. Conservation Annual Report (30 minutes)
7. Storm to Shade (30 minutes)
8. Rainwater Harvesting (20 minutes)
9. Future Meeting Agenda Items (15 minutes)
10. Call to the audience (5 minutes)
11. Adjournment

**\*\*Action Item, Actions may be taken on any agenda items.**

**Next CWAC Meeting: June 12, 2023**

*If you require accommodation, materials in an accessible format, a foreign language interpreter, or materials in a language other than English for this event, please call Jessica Rodriguez at 837-2105 or email [Jessica.rodriguez@tucsonaz.gov](mailto:Jessica.rodriguez@tucsonaz.gov) at least two business days in advance.*