

Commission on Climate, Energy and
Sustainability
Accountability Subcommittee
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## \*\*\*COMMISSION ON CLIMATE, ENERGY AND SUSTAINABILITY - (CCES)\*\*\*

### **MEETING NOTICE AND AGENDA**

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Commission on Climate, Energy and Sustainability (CCES) and to the general public that the Board will hold the following meeting which will be open to the public on:

# Thursday, March 2, 2023 4:00pm

#### **Microsoft Teams meeting**

Join on your computer or mobile app **Click here to join the** meeting<a href="mailto:meetup-join/19%3ameeting\_ZTMzNzYzMjgtNjFhMi00NGVjLTgzMzEtMTRhMTM3">meeting<a href="mailto:meetup-join/19%3ameeting\_ztmznzyzmjgtNjFhMi00NGVjLTgzmzetmz]</a>

Or call in (audio only) +1 213-293-2303,,611224049#<tel:+12132932303,,611224049#> United States, Los Angeles

Phone Conference ID: 611 224 049# **Find a local number** <a href="https://dialin.teams.microsoft.com/2c60b41f-ade1-4bcb-8fa6-36d6e327015e?id=611224049">https://dialin.teams.microsoft.com/2c60b41f-ade1-4bcb-8fa6-36d6e327015e?id=611224049</a> | Reset PIN<a href="https://mysettings.lync.com/pstnconferencing">https://mysettings.lync.com/pstnconferencing</a>

### **AGENDA**

- 1. Call to Order
- 2. Annual Reports
- General Discussion on CCES
- 4. Retreat Discussion
- 5. Adjournment

Under State Open Meeting Law, no topics other than those noticed in the agenda may be discussed.