



Commission on Climate, Energy and Sustainability

P.O. Box 27210
Tucson, Arizona 85726-7210
(520) 791-4213 (Voice)
(520) 791-2639 (TDD)
(520) 791-4017 (FAX)

MEETING NOTICE

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Commission on Climate, Energy and Sustainability (CCES) and to the general public that the Commission will hold the following meeting which will be open to the public on:

To join the CCES virtual meeting from your computer, tablet or smartphone, go to: **Microsoft Teams meeting**

Join on your computer or mobile app **Click here to join the meeting**<https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTMzNzYzMjgtNjFhMi00NGVjLTgzMzEtMTRhMTM3YWJkMjhl%40thread.v2/0?context=%7b%22Tid%22%3a%22d21e59ec-c208-43eb-aaf1-cf06d9a196e0%22%2c%22Oid%22%3a%22742bd774-78b5-4f8c-892f-197d294f1bef%22%7d>

Or call in (audio only) +1 213-293-2303,,611224049#<tel:+12132932303,,611224049#> United States, Los Angeles

Phone Conference ID: 611 224 049# **Find a local number**
<<https://dialin.teams.microsoft.com/2c60b41f-ade1-4bcb-8fa6-36d6e327015e?id=611224049>> | Reset
PIN<<https://mysettings.lync.com/pstnconferencing>>

Wednesday, February 15, 2023

2:30 PM

1. Call to Order
2. Roll Call & Report Backs
3. Approval of December 14, 2022 Minutes
4. Call to Audience
5. Presenter Val Rauluk, Inflation Reduction Act
6. Elections:
 - a. Chair - Robert Buleckek & James Sell
 - b. Vice Chair- Robert Bulechek & James Sell
 - c. Secretary- Tiffany Cleveland
7. Climate Action Plan Letter
8. Subcommittee/Working Group Reports
9. Energy Manager Report
10. Future Agenda items
11. Adjournment

Next meeting

4th Wednesday, March 22, 2023

For up-to-date information please visit our City of Tucson page, <https://www.tucsonaz.gov/clerks/boards?board=126>

Under State Open Meeting Law, no topics other than those noticed in the agenda may be discussed.

Persons with a disability may request reasonable accommodation, such as a sign language interpreter, by contacting the Environmental & General Services Department at 520-791-3175. Requests should be made as early as possible to allow time to arrange the