



**Commission on Climate, Energy and  
Sustainability**  
P.O. Box 27210  
Tucson, Arizona 85726-7210  
(520) 791-4213 (Voice)  
(520) 791-2639 (TDD)  
(520) 791-4017 (FAX)

## **Canceled due to lack of quorum**

**\*\*\*COMMISSION ON CLIMATE, ENERGY AND SUSTAINABILITY - (CCES)\*\*\***

### **MEETING NOTICE AND AGENDA**

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Commission on Climate, Energy and Sustainability (CCES) and to the general public that the Board will hold the following meeting which will be

open to the public on:

**Wednesday, October 26, 2022**

**2:30pm**

Pursuant to safe practices during the COVID 19 pandemic, all in-person public meetings are canceled until further notice. This meeting will be held virtually to allow for healthy practices and social distancing. All

materials related to the agenda items noted below can be accessed at:

**<https://www.tucsonaz.gov/clerks/boards?board=126>** . Meeting materials will also be presented as part of the virtual meeting.

To join the CCES virtual meeting from your computer, tablet or smartphone, go to:

## **Microsoft Teams meeting**

**Join on your computer or mobile app**

[Click here to join the meeting](#)

**Or call in (audio only)**

+1 213-293-2303,,611224049# United States, Los Angeles

Phone Conference ID: 611 224 049#

[Find a local number](#) | [Reset PIN](#)

[Learn More](#) | [Meeting options](#)



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**Wednesday, October 26, 2022  
2:30 PM**

1. Call to Order
2. Introductions & Commissioner Report backs
3. Chair Report
4. Approval of August 24, 2022 Minutes
5. Announcement of Meeting/Call to Audience:  
Every fourth Wednesday of the month at 2:30 pm:  
October 26, 2022, November 16, 2022, December 21, 2022  
For up-to-date information please visit our City of Tucson page  
<https://www.tucsonaz.gov/clerks/boards?board=126>
6. Nominations: Chair, Vice Chair, Secretary, Representative for CAAC- Climate Action Advisory Council
7. Annual Report Discussion
8. Subcommittee/Working Group Reports
  - a. Education Subcommittee
  - b. Solid Waste - Zero Waste Discussion including Zero Waste Event Oct 12th event
  - c. Accountability- Retreat Discussion
9. Energy Manager Report
10. Future Agenda items
11. Adjournment

**Under State Open Meeting Law, no topics other than those noticed in the agenda may be discussed.**

Persons with a disability may request reasonable accommodation, such as a sign language interpreter, by contacting the Environmental & General Services Department at 520-791-3175. Requests should be made as early as possible to allow time to arrange the