



Citizens' Water Advisory Committee  
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 Meeting Administrator  
 (520) 837-2105  
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**MEETING NOTICE**

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Citizens' Water Advisory Committee Technical Planning & Policy subcommittee and the public that the Commission will hold the following meeting, which will be open to the public on:

**Thursday, October 13, 2022 – 12:00 p.m.**

Pursuant to safe practices during the COVID 19 pandemic, all in-person public meetings are canceled until further notice. This meeting will be held virtually to allow for healthy practices and social distancing. Please contact Jessica Rodriguez at jessica.rodriguez@tucsonaz.gov to participate in the upcoming meeting before 5:00 p.m. Wednesday, October 12, 2022, or use the link below.

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZDjKzY2MDctMmFIYy00M2EyLTIInzitZWEwYjg5NzBhMjNm%40thread.v2/0?context=%7b%22id%22%3a%22d21e59ec-c208-43eb-aaf1-cf06d9a196e0%22%2c%22oid%22%3a%22cf4c6d7-5b61-4821-8a5d-98655b0479df%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDjKzY2MDctMmFIYy00M2EyLTIInzitZWEwYjg5NzBhMjNm%40thread.v2/0?context=%7b%22id%22%3a%22d21e59ec-c208-43eb-aaf1-cf06d9a196e0%22%2c%22oid%22%3a%22cf4c6d7-5b61-4821-8a5d-98655b0479df%22%7d)

**\* AMENDED AGENDA \***

1. Call to Order / Opening Statement - 2 minutes
2. Roll Call - 2 minutes
3. Announcements – 2 minutes
4. **\*\*Review and Approval of June 1, 2022, Legal Action Report and Meeting Minutes – 2 minutes**
5. **\*Watershed Restoration Plan (Santa Cruz River Water Collaborative) – 20 minutes**
6. Call to Audience – 5 minutes
7. Future Meetings / Agenda Items – 2 minutes
8. Adjournment

**\*\*Action Item, Actions may be taken on any agenda items.**

**Next CWAC Meeting: November 10, 2022**

*If you require accommodation, materials in an accessible format, a foreign language interpreter, or materials in a language other than English for this event, please call Jessica Rodriguez at 837-2105 or email Jessica.rodriguez@tucsonaz.gov at least two business days in advance.*