



Citizens' Water Advisory Committee  
 P.O. Box 27210  
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 Meeting Administrator  
 (520) 837-2105  
 Jessica.rodiguez@tucsonaz.gov

**MEETING NOTICE**

**Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Citizens' Water Advisory Committee and the public that the Commission will hold the following meeting, which will be open to the public on:**

*Wednesday, October 5, 2022 – 8:00 a.m.*

Pursuant to safe practices during the COVID 19 pandemic, all in-person public meetings are canceled until further notice. This meeting will be held virtually to allow for healthy practices and social distancing. Please contact Jessica Rodriguez at [jessica.rodiguez@tucsonaz.gov](mailto:jessica.rodiguez@tucsonaz.gov) to participate in the upcoming meeting before 5:00 p.m. Tuesday, October 4, 2022, or use the link below.

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Njc1MWJjY2ltNjZmZi00MGE4LTllMmQtY2Y2ZjU1YzkyNmVi%40thread.v2/0?context=%7b%22Tid%22%3a%22d21e59ec-c208-43eb-aaf1-cf06d9a196e0%22%2c%22Oid%22%3a%222cf4c6d7-5b61-4821-8a5d-98655b0479df%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Njc1MWJjY2ltNjZmZi00MGE4LTllMmQtY2Y2ZjU1YzkyNmVi%40thread.v2/0?context=%7b%22Tid%22%3a%22d21e59ec-c208-43eb-aaf1-cf06d9a196e0%22%2c%22Oid%22%3a%222cf4c6d7-5b61-4821-8a5d-98655b0479df%22%7d)

**AGENDA**

1. Call to Order / Opening Statement - 2 minutes (8:02 a.m.)
2. Roll Call - 2 minutes (8:04 a.m.)
3. Announcements – 2 minutes (8:06)
4. **\*\*Review and Approval of September 7, 2022, Legal Action Report and Meeting Minutes – 2 minutes (8:08 a.m.)**
5. Director’s Report (Director John Kmiec) – 10 minutes (8:18 a.m.)
  - a. Mayor and Council Items
  - b. Department Updates
  - c. Other Items
6. **\*\*Update on the Review of New Conservation Policies– (James MacAdam, Tucson Water and Candice Rupprecht, Tucson Water, Lisa Shipek, Conservation Chair) – 45 minutes (9:03 a.m.)**
  - a. Low Impact Development Ordinance (residential)
  - b. Water Sense fixture requirements (all sectors)
  - c. Irrigation meter replacement (commercial & multi-family)
  - d. Submeter requirement (multi-family)
  - e. NetZero water policy for all new construction

**\*\*Action Item, Actions may be taken on any agenda items.**

**Next CWAC Meeting: November 2, 2022**

*If you require accommodation, materials in an accessible format, a foreign language interpreter, or materials in a language other than English for this event, please call Jessica Rodriguez at 837-2105 or email [jessica.rodiguez@tucsonaz.gov](mailto:jessica.rodiguez@tucsonaz.gov) at least two business days in advance.*

f. Conservation & Education Subcommittee updates

7. Commercial Tier Rate update (Colin Jones, Tucson Water Amber Kerwin, Tucson Water) – 30 minutes (9:33 a.m.)
8. Expanding Community Garden Rate to Include Small Scale Farmers (Raye Winch, Committee Member) - 15 minutes (9:48 a.m.)
9. Call to Audience – 5 minutes (9:53 a.m.)
10. Future Meeting / Agenda Items – 10 minutes (10:03 a.m.)

a. In-person meetings

11. Adjournment

**\*\*Action Item, Actions may be taken on any item.**

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