



COMMISSION ON DISABILITY ISSUES

Meeting Notice

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Commission On Disability Issues (CODI) and to the general public that the Commission will hold the following meeting which will be open to the public virtually on:

Wednesday, May 18, 2022, at 3:30 p.m.

MEETING NOTE: Due to the impacts of the COVID-19 pandemic, which have prompted declarations of a public health emergency at the local, state, and federal levels, this meeting will be conducted using measures to protect public health. This meeting will be held remotely through technological means, as permitted under Arizona law. In-person attendance by member of the public will be prohibited.

Teams Meeting

[Join Microsoft Teams Meeting](#)

[+1 213-293-2303](#) United States, Los Angeles (Toll)

Conference ID: 142 973 580#

https://teams.microsoft.com/dl/launcher/launcher.html?type=meetup-join&deeplinkId=53682ff5-98b9-45e3-80bd-77c627c5ddba&directDI=true&msLaunch=true&enableMobilePage=true&url=%2F%23%2F%2Fmeetup-join%2F19%3Ameeting_ZWI4YTYyMzctNmNlOS00OWY2LWE5ODYtZTIzNTlkNTc3MGY5@thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522d21e59ec-c208-43eb-aaf1-cf06d9a196e0%2522%252c%2522Oid%2522%253a%2522e703f0ca-5718-458c-90b7-cc13ad343296%2522%257d%26anon%3Dtrue&suppressPrompt=true

Members of the public may address the commission only during Call to the Audience and must have their video and audio turned off in order to join the meeting.

AGENDA

- 1. Call to Order & Roll Call (1 min)**
- 2. Approval of Minutes: April 20, 2022 (2 min)**
- 3. Call to the Audience (5 min)**
- 4. Electric Scooter Complaints (15 min)**
- 5. ADA Liaison and Staff Reports (20 min)**
 - a. Environmental and General Services – Bill Parks**
 - b. Planning and Development Services – Kim Merson**
 - c. Tucson Water – Kim Rowling**
- 6. Brainstorm Questions for Next Month’s Departments: (5 min)**
 - a. Human Resources Department (HR)**
 - b. Office of Equal Opportunity Programs (OEOP)**
 - c. Parks and Recreation Department**
- 7. Future Agenda Items (5 min)**
- 9. Commission Members’ Summary of Current Events (5 min)**
- 10. Adjournment**