



COMMISSION ON DISABILITY ISSUES

Meeting Notice

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Commission On Disability Issues (CODI) and to the general public that the Commission will hold the following meeting which will be open to the public virtually on:

Wednesday, February 16, 2022, at 3:30 p.m.

MEETING NOTE: Due to the impacts of the COVID-19 pandemic, which have prompted declarations of a public health emergency at the local, state, and federal levels, this meeting will be conducted using measures to protect public health. This meeting will be held remotely through technological means, as permitted under Arizona law. In-person attendance by member of the public will be prohibited.

Teams Meeting

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Conference ID: 142 973 580#

https://teams.microsoft.com/dl/launcher/launcher.html?type=meetup-join&deeplinkId=53682ff5-98b9-45e3-80bd-77c627c5ddba&directDI=true&msLaunch=true&enableMobilePage=true&url=%2F%23%2F%2Fmeetup-join%2F19%3Ameeting_ZWI4YTYyMzctNmNlOS00OWY2LWE5ODYtZTIzNTlkNTc3MGY5@thread.v2%2F0%3Fcontext%3D%257b%2522id%2522%253a%2522d21e59ec-c208-43eb-aaf1-cf06d9a196e0%2522%252c%2522oid%2522%253a%2522e703f0ca-5718-458c-90b7-cc13ad343296%2522%257d%26anon%3Dtrue&suppressPrompt=true

Members of the public may address the commission only during Call to the Audience and must have their video and audio turned off in order to join the meeting.

AGENDA

- 1. Call to Order & Roll Call (1 min)**
- 2. Approval of Minutes: January 19, 2022 (2 min)**
- 3. Call to the Audience (5 min)**
- 4. ADA Liaison and Staff Reports (15 min)**
 - a. Human Resources Department**
Joanna Villareal
 - b. Parks and Recreation Department**
Beth Lucas
 - c. Office of Equal Opportunity Programs (OEOP)**
Rebecca Hill | Will Rivera
- 5. Discussion of Annual Report (5 min)**
- 6. Brainstorm Questions for Next Month's Departments/Presenters: (5 min)**
 - a. PAG|RTA|Total Ride**
Reno Navarrette | Amber Wagner | Roger Bissonette
 - b. Sun Tran**
Luz Navarrette
 - c. Sun Van**
Shawn Mangan
 - d. Department of Transportation & Mobility**
Jesse Soto

- 7. Future Agenda Items (5 min)**
- 8. Commission Members' Summary of Current Events (5 min)**
- 9. Adjournment**