



Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Tucson-Pima County Historical Commission Transportation Subcommittee and to the general public that the Subcommittee will hold the following meeting which will be open to the public

**Tucson-Pima County Historical Commission**

Transportation Subcommittee

Meeting Notice

**Wednesday, February 16, 2022**

**12:00 pm via Zoom**

Consistent with safe practices during the COVID-19 pandemic, all in-person public meetings are cancelled until future notice. This meeting will be held via Zoom (with telephone dial-in number option) to allow for healthy practices and social distancing.

Join Zoom Meeting

<https://us04web.zoom.us/j/4202232941?pwd=VkE2VmxnaVRyTEhwYVVFZ214bHk3QT09>

Meeting ID: 420 223 2941

Passcode: 9c7fqS

One tap mobile

+13017158592,,4202232941#,,,,\*525123# US (Washington DC)

+13126266799,,4202232941#,,,,\*525123# US (Chicago)

Dial in by your location

+1 312 626 6799 US (Chicago)

Meeting ID: 420 223 2941

Passcode: 525123

**For technical assistance contact Carlos Lozano (520) 881-3400**

**AGENDA**

1. Call to Order / Roll Call
2. Approval of Transportation Subcommittee Legal Action Report/Minutes from meeting(s) of: 01/19/21 (discussion/action).
3. RTA Construction Projects (discussion/action).
4. Interstate 11 and Sonoran Corridor (discussion/action).
5. Pima Community College Drachman Street historic motels, continued research and recommendations (discussion/action).
6. Transportation Best Practices for Historic Preservation draft letter (discussion/action).
7. Commercial corridor “Demonstration Street’ proposal (discussion/action).
8. Potential inclusivity candidates for naming/renaming (discussion/action).
9. Commission Separation/Overhaul (discussion/action)
10. Call to the Audience (information only)

Note: Public comment on any of the items or other matters relevant to this subcommittee can be made prior to the meeting by emailing [BoardsandCommissions@tucsonaz.gov](mailto:BoardsandCommissions@tucsonaz.gov) by **noon, February 15, 2022**. Any comments will be provided to subcommittee members in advance of the meeting.

11. Summary of Current Events (information only)
12. Schedule and Future Agenda Items
13. Adjournment